



# GRANT WEEKLY

MAY 27-31, 2019

## CALENDAR

## NEWS YOU NEED TO KNOW

For updated Athletic information go to:  
<https://www.grantathletics.com/>

### FLEX TIME ADDED TO SCHEDULE

We have added two flex days to the school calendar.

**Monday, May 27**  
**MEMORIAL DAY**  
**Schools Closed**

3-Jun B	4 A	5 B	6 A/Flex	7 B/Flex
10 Finals 1,2,4	11 Finals 5,6,8	12 Finals Per 3,7	13-Plan	14-Plan

**Tue., May 28 B Day**  
**Period 5 8:30-10:02**  
**Period 6 10:07-11:39**  
**Lunch 11:39-12:16**  
**Period 7 12:21-1:53**  
**Period 8 1:58-3:30**

### BUSES DURING FINALS

Buses will depart Grant at the regular time (3:40pm) on each day of finals.

**Wed., May 29 A Day**  
**Period 1 8:30-10:02**  
**Period 2 10:07-11:39**  
**Lunch 11:39-12:16**  
**Period 3 12:21-1:53**  
**Period 4 1:58-3:30**

### ENTREPRENEUR TRADE SHOW MAY 29<sup>TH</sup>

Grant Community... You are invited! Support over 100 student entrepreneurs at the 12<sup>th</sup> annual Entrepreneur Trade Show on Wednesday May 29<sup>th</sup> 2:45-5:45 in the Grant High School (Marshall Campus) gym.

**Thu., May 30 B Day**  
**Period 5 8:30-10:02**  
**Period 6 10:07-11:39**  
**Lunch 11:39-12:16**  
**Period 7 12:21-1:53**  
**Period 8 1:58-3:30**

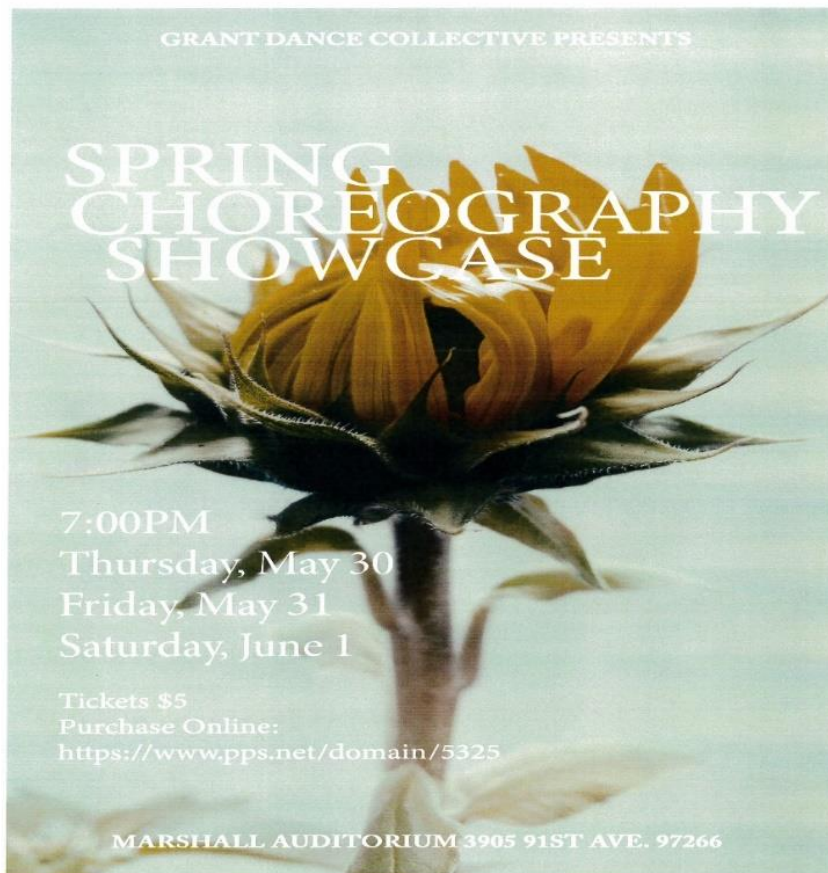
This is the culminating event for students in the Marketing and Entrepreneurship program. Don't forget to bring a little spending money. You don't want to miss your chance to make a purchase from a young student entrepreneur.

**Fri., May 31 A Day**  
**Period 1 8:30-10:02**  
**Period 2 10:07-11:39**  
**Lunch 11:39-12:16**  
**Period 3 12:21-1:53**  
**Period 4 1:58-3:30**



## GRANT'S DANCE COLLECTIVE PRESENTS:

Join the Grant Dance Collective for their annual Spring Choreography Showcase Thursday May 30 through Saturday June 1st at 7:00 pm in the Marshall Auditorium. Featuring student choreography in multiple styles and 180 dancers on 3 different nights, Performance and Advanced perform all 3 nights, 7th p. Intermediate performs on Friday and Saturday, 3rd and 6th periods perform on Thursday only, and 4th period performs on Friday only. Saturday is Senior Recognition. Get tickets at <https://tinyurl.com/GHSdance> or on the school website.



## SENIOR PICNIC HELP NEEDED

We are planning an afternoon party for the 2019 Seniors to celebrate their last day of school! The "Grant HS Senior Picnic" will take place in the courtyard at the Marshall Campus, after school Friday, May 31st at 3:30pm in the Courtyard.

// WE NEED YOUR HELP // Maybe you want to volunteer to help set-up, serve food or clean up, or maybe you would like to donate an item to make this event a success! Please check out the sign-up list! We appreciate your help - let me know if you have any questions! Sign-up Genius link:

<https://www.signupgenius.com/go/60B0845ADAA2BA57-grant>

Senior Picnic Coordinators:

Leah Lukrofka - [leahlukrofka@gmail.com](mailto:leahlukrofka@gmail.com), 503-502-3211

Shari Simril - [ssimril@comcast.net](mailto:ssimril@comcast.net), 1-425-531-1321

## **LOCKER CLEAN OUT**

Please remind your students to clean out their lockers, if they have not already done so, (both in the main building and in the gym locker rooms). All items left behind, and not picked up by June 21<sup>st</sup>, will either be thrown away or donated to the PTA Clothes Closet.

## **YEARBOOKS ARE HERE!**

The yearbooks are here! The 2019 yearbooks will be distributed from the library distribution window during lunch and flex beginning Tuesday, May 28 through Friday, June 7. Please note that an ID is required for pre-orders and there will be a limited amount of books available for sale on a first come, first served basis. The purchase price is \$65; we accept cash or check made payable to Grant High School. Questions? Please email us at [ghsyearbookpdx@gmail.com](mailto:ghsyearbookpdx@gmail.com) and thank you for supporting the GHS yearbook program!

## **INTERACTIVE INFO FAIR**



[For more information click here](#)

## **GRANT ALL NIGHT PARTY THANKS YOU!**

Many thanks to the Grant parents and community for the amazing generosity you have shown our graduating seniors through your donations to the All Night Party. We have collected more than 230 prizes – gift cards, electronics, items for dorm rooms and apartments, as well as hundreds of dollars in cash. Our hope is that each graduate leaves the party with fond memories of a fun evening with their peers, and with a prize that helps them celebrate their fantastic accomplishments. Thank you for making this all possible. ~ 2019 All Night Party Committee

## **REGISTER YOUR SENIOR FOR THE ALL NIGHT PARTY**

The All Night Party is a Grant tradition! The ANP is a celebration of epic proportions on Graduation Night, June 2. Casino games, raffle prizes, food, music, swimming and more.

Here is the info you need:

[https://grantboosters.schoolauction.net/anp2019/register/ticket\\_sales](https://grantboosters.schoolauction.net/anp2019/register/ticket_sales)

If you have questions, please contact Beth Shiffman ([beshiffman@gmail.com](mailto:beshiffman@gmail.com)).

## NEWS FROM THE SCHOOL NURSE

May is National Mental health month. NAMI (National Alliance on Mental Illness) has been sharing tips on twitter @NAMICommunicate. Local resources include YouthLine Oregon ([www.oregonyouthline.org](http://www.oregonyouthline.org)) which can also be found on Facebook @oregonyouthline and instagram @or\_youthline . Multnomah County Crisis line is 503-988-4888. Suicide hotline is 1-800-273-8255. There are copies of the "Teen Pocket directory" available at school in the main office, health room and student support center. There are many resource phone numbers listed on this pocket directory.

MHA (Mental Health America) shared the following on humor, which can help us all. "Finding humor in the circumstances of life can lift moods with laughter and help people to better deal with and overcome difficult experiences." <http://www.mentalhealthamerica.net/conditions/4mind4body-humor>  
**WHAT HAPPENS TO OUR BODIES WHEN WE LAUGH?**

If the water has not been used for several hours, run each tap for 30 seconds to 2 minutes or until it becomes colder before drinking or cooking. This flushes water which may contain lead from the pipes. This can reduce lead in water levels up to 90%. <https://www.portlandoregon.gov/water/article/123081#run>

## LET'S REBOOT BOOSTERS FOR 2019!

Since 1978, parents have helped fund activities beyond the classroom including clubs, courses, sports, dance and more. Some of the extracurricular expenses include lift tickets for the Grant Ski Team, supplies for Grant Magazine, and buses for field trips and yarn for the Knitting Club.

Boosters isn't just about supporting athletics. They also support many of the activities that enrich the high school experience and give students opportunities to explore. These opportunities include National Honor Society, Nothing But Treble Choir, Band and of course, all athletic teams.

The Boosters need your help and are seeking interested parents to help support Grant students and staff.

For more information on the Grant Boosters go to: <https://www.pps.net/domain/4241>

## LOOKING FOR A FAMILY ADVENTURE?

### Meet Vitor from Brazil



**Victor is positive and honest. He loves riding his bike, listening to music, playing soccer and spending time with friends! He enjoys learning and experiencing new things. He is looking forward to learning about American culture and becoming more independent!**



**Host Today!**

**Patricia Rimmer [primmer@flag-intl.org](mailto:primmer@flag-intl.org)**

[www.flag-intl.org](http://www.flag-intl.org)



## DO YOU AND YOUR FAMILY NEED...

**Do you and your family need... health coverage? help applying?**  
-----  
**Come to a FREE local enrollment event!**



May 18	June 01	June 01	June 08
<b>Portland</b> 10:00am-6:00pm Rigler Elementary School 5401 NE Prescott St Portland, OR 97218 Room 27A (art room by the gym)	<b>Gresham</b> 10:00am-6:00pm Gresham High School 1200 Main Ave Gresham, OR 97030 Library	<b>Beaverton</b> 10:00am-6:00pm Highland Park Middle School 7000 SW Wilson Ave Beaverton, OR 97008 Cafeteria	<b>Woodburn</b> 10:00am-2:00pm Chemeketa Community College—Woodburn Campus 120 E Lincoln St Woodburn, OR 97071 Rooms 110 ASD

**FREE food and FREE childcare!**  
-----  
If you are planning to apply for health coverage, please bring the following information for everyone in your family:  
• Birth date(s)  
• Social Security number(s), if you have them  
• Immigration document(s), if you have them  
• If employed, employer and income information (e.g. most recent pay stubs)

**FREE help in English and Spanish:**  
-----  
• Information about the Oregon Health Plan (OHP), the Oregon Health Insurance Marketplace, and the Reproductive Health Program  
• Application and referral assistance  
• Follow-up on a current OHP application  
• Help with the Kaiser Permanente Child Health Program Plus (KP CHPP)

 **Free health coverage** offered by the state of Oregon  
 **Health** PUBLIC HEALTH DIVISION Periodic Health Section  
 **KAISER PERMANENTE**  


If you have any questions please e-mail [community.outreach@state.or.us](mailto:community.outreach@state.or.us)

## MAX SAFETY REMINDER

We are still receiving reports from TriMet that Grant students are continuing unsafe behavior to and from the MAX station. They are walking in the middle of the road, crossing against lights, and in front of buses. Parents, please remind your students **to always use caution when walking to and from the station and always stay on the sidewalks and follow traffic lights.** TriMet has a new paratransit service facility at the Powell MAX station, with roughly 110 vehicles housed at the facility.

## NEWS FROM NUTRITION SERVICES

Families interested in submitting a Free and Reduced meal application for the **2019-20** school year can apply on or after July 1, 2019. The new federal income guidelines will be published on the updated meal application and posted on the Nutrition Services website after July 1<sup>st</sup>. It will be located online at: <https://www.pps.net/Page/2464> and will include translated versions. Families can also apply online on or after July 1, 2019 via the SchoolCafe website: [www.schoolcafe.com](http://www.schoolcafe.com) or download the mobile app. If they are new to SchoolCafe, they must register and create an account. Online meal applications are more accurate, are processed quicker and families can not only check the status of their application, but they can also print out a copy of their approval letter.

For summer registration packets or to hand out information during the school year, schools can print out the attached flyer which explains how families can apply for Free and Reduced meal benefits. Please note, the flyers were designed to print double-sided – English is on one side and the translation (Chinese, Russian, Somali, Spanish, and Vietnamese) is on the other. There is also a one page English only version. Please do not distribute the 2018-19 Free and Reduced meal applications for incoming 2019-20 students. These applications cannot be processed for this purpose.

For Free and Reduced price meal benefit questions, please call the PPS Meal Benefits Office at 503.916.3402 or email [mealbenefits@pps.net](mailto:mealbenefits@pps.net).

## PARKING LOT ETIQUETTE:

Parents, please remind your driving students to drive safe and be considerate to others in the parking lot. We have a very full parking lot with many students driving. All students have been asked to fill out a vehicle registration form for any car they will be driving to Grant.

## FOUR STAR HUNGER PROJECT

The 4Star Hunger project provides a weekend supply of nutritious food for students when school lunch and breakfast is unavailable on a weekend or school holiday. Please help by donating non-perishable food items, such as: Peanut Butter, Jelly, Pasta, Pasta Sauce, Granola Bars, Canned Fruit, Applesauce, Instant Oatmeal, Canned Tuna and Chicken, Soup, Chili, Canned Vegetables, Rice, Beans, Crackers, etc. For any questions, or to make a donation, please contact Catrina Knoerzer at [cknoerzer@pps.net](mailto:cknoerzer@pps.net) or call 503-916-5160 ext. 81

## GET THE BELL SCHEDULE APP!

A Grant Bell Schedule *app for the iPhone*, and Androids are *available on the app store*. The app allows you to easily view the bell schedule for any day of the school year and for any type of schedule (flex, finals, Race Forward, etc). The app also automatically downloads any schedule changes, so you can be confident that you'll always be up-to-date. The iPhone app also allows you to set a custom reminder before that will go off before the beginning of the next period. Search for "Grant Bell Schedule" in the app store or Google Play Store to install.

## CLOTHES CLOSET CLOSED:

**PTA Clothes Closet closed for the remainder of the school year, and the summer.**

# TESTING



We now have a hard copy of your ACT test result sheet in the Counseling office. Please pick it up before June 7, 2019.

# DONATIONS

## SCHOOL SUPPLIES NEEDED:

We are in need of **Kleenex**, paper towels, thick black dry erase markers, and index cards. Any help will be appreciated.

# ATTENDANCE

Please arrange student absences through our Attendance Office (Josie Mullet) either by phone at 503-916-5171 or by email at [grantattend@pps.net](mailto:grantattend@pps.net). Josie needs the following information: Spelling of student's name or ID#, reason for absence, and phone number you can be reached at. If you are calling during school hours and reach the voicemail, it is because Josie is on another line or helping a parent or student. All messages will be picked up promptly. *For an early dismissal please allow extra time for your student to be located and dismissed from class. Please note that it is not always possible to dismiss a student during the last 15 minutes of class.* It is highly recommended to send a note with your student so they can be checked in or out in a timely manner. All absences and tardies must be excused within three school days.

Parents and Students:

Students need to attend all classes and cannot be excused from a class to study or work on other classes. Parents may not excuse students to do this. Skipping a class to study for another class is not excused and it will be considered an unexcused absence. Excused absences are for students participating in an instructional activity such as FIELD TRIP, OUTDOOR SCHOOL, and TESTING OR SCHOOL EVENT. Flex time is available for your student to work on homework.

# STUDENTS

## PPS CREDIT RECOVERY SUMMER PROGRAM

PPS' credit recovery summer program for *current* high school students.

- Session 1: June 17 - July 3
- Session 2: July 8 - July 24
- each session represents one semester of class
- daily class time: 8:30 - 12:15 pm

**Registration Process:** Students must be pre-registered for specific classes by their high school counselors. Pre-registration begins May 6th.

Pre-registration and registration are not a guarantee of enrollment into a class due to our prioritization of students we serve. We will continue to enroll students through June 14, which may result in lower prioritized students being bumped from a class.

Our prioritization process uses the students current grade level and is as follows:

PPS Seniors

PPS juniors - credit recovery

PPS sophomores - credit recovery

PPS freshmen - credit recovery

PPS students - initial credit (only if there is room in a class)

out-of-district students - only if there is room

Please contact our office with any questions regarding our Summer Scholars program: (503)916-5720. <https://www.pps.net/Domain/92>

## GRANT CHEERLEADING TRYOUTS JUNE 4<sup>TH</sup>-6<sup>TH</sup>

Tryouts for the 2019-20 Cheerleading team will be held June 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> from 4:30pm to 6:30pm in Grant at Marshall's mat room. Applications are available in the Main and Athletic offices. For more information contact the Athletic Director at ext. 66115 or stop by room A-27B.

## COSTA RICA

Community service, homestay and immersion trip. We leave in just over a month, and there are 1-2 spots left in our group of students traveling to Costa Rica this summer from June 20th to July 4th. Contact Spanish teacher John Carolan at [jcarolan@pps.net](mailto:jcarolan@pps.net) to get more information and to sign up.

## TEENS RISE UP

TEENS RISE UP Leadership Intensive, July 8-12th at the Process Work Institute in NW Portland. This 5-day program is for teens who want to develop their leadership capacity, build new friendships, impact their communities, and have fun doing it! We gather a diverse group of youth from all walks of life and reach those from under-served communities. **Full scholarships available**, nutritious meals provided. Celebratory BBQ on July 12th for families and community with presentations and performances. Certificates of completion provided for colleges and employers. Contact the Process Work Institute at 503 223-8188 or go to: <https://www.processwork.edu/public-programs/tru-leadership-intensive/>



## SAFEOREGON

**The SafeOregon Tip Line aims to increase student safety**

In keeping with our commitment to student safety, last October PPS joined school districts across the state in using the SafeOregon Tip Line. We want to remind you about this important resource.

SafeOregon was funded by the Oregon Legislature as part of a statewide effort to improve school safety. **It provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm.**

Anyone, from students to parents to community members, can access the system in a variety of ways, including:

- The "Report unsafe behavior" button found on every PPS school's website
- The [SafeOregon website](#)
- A live call/text (844-472-3367)
- An email to [tip@safeoregon.com](mailto:tip@safeoregon.com)
- The mobile app that can be downloaded from your Smart Phone via iTunes or Google Play

Trained staff are available 24 hours a day, 365 days a year, to respond.



Please be sure to share this information with your friends and family. Remind your students: **If you see or hear something, say something - immediately.**

Let's work together to keep our community safe.



**August 10th, 2019 - The All Ability Tri4Youth is a barrier-free triathlon for ALL YOUTH- with and without disability! [Click here for more information.](#)**

FACT Oregon's All Ability Tri4Youth is the only barrier-free triathlon on the West Coast. Youth and young adults with and without disabilities compete individually or on teams in a 50-meter swim, 2-mile bike ride, and ½-mile run. We present athletes with a wide range of options for how they can be supported to complete the course. These include the use of adaptive equipment, competing on a team with family or friends, use of flotation devices and different types of bikes, etc.

The Family Fun and Resource Fair is a simultaneous part of the day, connecting families experiencing disability with local businesses and community partners who can share inclusive sport and community recreation activities and resources. We want every family to see that a lifestyle of activity and physical health can indeed be in their future. There are already Grant students signed up! Join the fun!

### **POSTERS/FLYERS IN THE HALLWAYS:**

In an effort to keep our halls neat and clean there will be designated areas for the posting of posters and flyers. But first, **ALL** posters, flyers and brochures must be approved through the Vice Principal's office. Please see Mr. Taylor in Room A-30 for help with the approval process.

### **REMINDER TO STUDENTS:**

Do not leave any valuables (cell phones, backpacks, I-pods, handbags, wallets) unattended. If you do lose one of these items please fill out a lost/stolen property report in the main office.

## **LIBRARY NEWS**

**Attention graduating seniors!**

### **IMPORTANT INFORMATION ON FEES & FINES:**

If you pay for your library fine using School Pay, you must either:

1) email a copy of your receipt to [jxochihu@pps.net](mailto:jxochihu@pps.net)

OR

2) bring a paper copy to the library in order for your record to be cleared.

## **BRING LIBRARY & TEXT/BOOKS BACK:**

Start returning library and text books that are hanging around in your locker, under beds or car seats, and various other places. If you cannot find a book or have any questions, please stop by the library to discuss options.

Remember – These books will be used for classes in the coming school year, so it is imperative that they be returned so others may use them. Plus, we also need to get them packed up for our move back!

## **COLLEGE & CAREER CENTER**

### COLLEGE AND CAREER CENTER:

Anybody still need a job for the summer?

1. All kinds of opportunities - if you are between the ages of 16-24 you can still apply to Summerworks. Summerworks is a public-private partnership that provides Portland Metro youth with meaningful, paid summer work - 180 hours of work at \$12.50/hour. Employers include Multnomah County, Washington County, City of Portland, City of Gresham, Providence Health Services, OHSU and many different local businesses and non-profits. Transportation and other job-related supports are available. Most employers offer flexible work schedules. A job coach will help you be successful. For more info and to apply online, visit: [www.summerworkspdx.org](http://www.summerworkspdx.org). And don't delay, work readiness training has already started!
2. Work summer concerts and festivals with Crowd Management Services – must be at least 17 to help out at venues like Edgefield, Waterfront Blues Festival, the Oregon State Fair and others. Available positions include bag checking, ticket taking and crowd management. Starting pay is \$12.00/hour and goes up to \$12.50/hour on July 1<sup>st</sup>. Flexible schedules. Come to the College and Career Center for a flyer and/or call/email Nick Geoppo at [503-222-6130](mailto:503-222-6130)/[ngeoppo@cmsprotects.com](mailto:ngeoppo@cmsprotects.com) to learn more and apply.
3. Bike with kids all around town – the Community Cycling Center is looking for Bike Camp Instructors. Go to <https://www.communitycyclingcenter.org/about/jobs/bike-camp-instructor/> for more info and to apply. \$13.50/hour.

Or, consider these other opportunities:

1. Volunteer at the Oregon Country Fair with the Northwest Energy Education Team which is an interdisciplinary organization that engages in public outreach and education in regards to the science behind renewable energy technology. For more information and to apply contact Ashley Masset at [nwenergyed@gmail.com](mailto:nwenergyed@gmail.com).
2. Join Live SET (Sound Engineering for Teens) for a free round of sound engineering at Mississippi Studios. Students will work with professional sound engineers to learn the basics of live sound engineering and glimpse into the career of running a music venue. Go here for more information and to apply: <https://www.ya->

[or.org/liveset](http://or.org/liveset). Deadline to apply is May 31<sup>st</sup>.

3. Similarly, Portland State University is sponsoring a Sonic Arts and Music Production (SAMP) summer academy where students can explore and expand their skills in computer music composition, recording, and production technology. Go to [bit.ly/SAMPCAMP2019](http://bit.ly/SAMPCAMP2019) for more information and to register.

## SENIORS

### GRADUATION INFORMATION

Seniors last day has been changed to Friday May 31<sup>st</sup>.

Senior check out forms will be available in the Main office, Counseling and the Library starting May 20<sup>th</sup>.

Senior Fees & Fines are posted in the Main Office and outside the Bookkeeper's office.

Senior check out needs to be completed by the end of the day May 31<sup>st</sup>. The check-out process is not to be done during your class time.

Graduation is Sunday June 2, 2019 – 5:30 pm at the Memorial Coliseum.

Mandatory Graduation Rehearsal is Sunday June 2, 2019 – 9:00 am at the Memorial Coliseum – please be there by 8:45 am.

### DON'T FORGET THE 60 DAY RULE

Commencement disqualification: Requiring that seniors be disqualified from participation in commencement exercises and related activities if within 60 school days of the last senior school day they are found to be in violation of district Alcohol or Drug policy or any violation resulting in a three or more days of suspension or more serious disciplinary action. (Reference 4.30.020-AD) Be aware that all school pranks resulting in vandalism or disruption of the school day could also be a violation of this rule, and may result in not being allowed to participate in prom and/or graduation.

## VOLUNTEERS NEEDED

If you are interested in volunteering at Grant you will first need to do an online background check with the School District.

Go to <https://apps.pps.net/volunteermanagement/>

If you have anything to submit for the next weekly bulletin please email Sue at [sdavis@pps.net](mailto:sdavis@pps.net) by noon Thursday.